## **Application for Participation at Rock Ranch**

Address: 355 40th Ave. Hills, MN 56138 Phone: 605-940-2243 Website: www.riderockranch.org

(All applicants must be 6 years of age or older and weigh less than 200 lbs.)

Name:		Age:	Birth	date:	
Height:	Weight:	G	ender:	Male	Female
Home Address:		City/State/Z	Zip:		
Home Phone:	Cell Phone	:			
Parent/Guardian's Full Name:					
Work Phone:	Email Add	lress:			
** Scholarships n	nay be available. Please refer to our	website for a scho	larship ap	plication.**	
Photographs may be taken during media? Yes or	lessons and activities at Rock Ranch No	i. May we publish	n photogra <sub>l</sub>	ohs of your chi	ld on social
	anch focus on safety, respect, commu hich kind of lesson you are applying		, independ	ence, confidenc	ce, and fun
<ul> <li>Winter Session (January/Fe offered one day a week.</li> </ul>	bruary): \$250 for ages 6-7; \$330 for ag	ges 8 and up - This	is an 8 wee	k lesson series.	Lessons are
	/August): \$125 for ages 6-7; \$165 for a ther 9:00-10:00 or 10:15-11:15.	ages 8 and up - Thi	s is a 4 day	lesson series. S	Students meet
<ul> <li><u>Fall Session</u> (October/Nove offered one day a week.</li> </ul>	ember): \$250 for ages 6-7; \$330 for age	es 8 and up - This i	s an 8 week	lesson series. I	Lessons are
Has your child previously attended	l Rock Ranch?				
Please list other activities your chi	ld is involved in:				
Does your child have or experience	ed any of the following (please check	all that apply):			
○ Anxiety ○ Low Self Estee	em • ADHD • Lack of •	Confidence o l	mpulsivity	• Learning	Disability
O Autism Spectrum O Anger	Issues • Behavior Problems •	<b>Depression</b> 0	Bullying	• Physical	Limitations
Other/Explain:					
Please give a brief description of y at Rock Ranch.	our child and what goals you would l	like them to accor	mplish whil	e working with	ı the horses
	te with Horses: I hereby declare tha participating in horse-assisted learn				idition that
Signatura			Date		

## **Health Summary**

### **Health Information**

Signature Date
<ul> <li>I do not give my consent for emergency medical treatment/aid in the case of illness or injury during the process of my participation at Rock Ranch. In the event emergency aid/treatment is required, I wish the following procedures to take place:</li> </ul>
Signature Date
This authorization includes, but is not limited to: x-ray, surgery, hospitalization, medication and any treatment procedure deemed "life saving" by the treating physician.
2. Release above medical information upon request to the authorized individuals providing emergency medical treatment.
1. Secure and retain medical treatment and transportation if necessary.
• In the event emergency medical aid/treatment is required due to illness or injury during the process of my participation at Rock Ranch, I authorize Rock Ranch to:
Emergency Medical Consent (check applicable area)
5. Emergency contact people, their relationship to student, and their phone numbers (list 3 please)
4. Physician's name/phone number:
3. List any allergies:
2. List medications you take on a regular basis, including inhalers:
1. List any illnesses or medical conditions or other personal health information which may affect your participation in Rock Ranch activities:

#### ROCK RANCH INC. OF HILLS, MN

# PARTICIPANT RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT \*\*\*READ BEFORE SIGNING\*\*\*

Participant Name:			
In consideration of being allowed to participate in any way in <b>Program</b> ), I the undersigned, acknowledge, appreciate, and as	1 0	ts and activiti	es (hereafter called the
1. The risk of injury from the activities involved in this prografor permanent paralysis, disability and death. <b>These risks inc</b> my own or other's equipment; my own negligence and/or the nanimals; Fatigue, chill and/or dizziness which may diminish n include but are not limited to risks of exposure to elements, ex of water into my body orifices, exposure to animals with the r moving in an unanticipated manner causing injury and/or deat and recognize that failure to do so increases the potential fliability whatsoever. (Participants/riders under the age of the second content of the second	lude but are not limited negligence of others; Atta ny/our reaction time and it cessive heat, hypothermi- isk of them kicking, biting h. I agree to wear any nor severe injury or deat	to: Equipmer ck or encounted ncrease the risa, impact of the g, shying away necessary safe h and absolve	at failure and/or malfunction of er with insects, reptiles and/or sk of accident; Outdoor activities he body upon the water, injection by, running off or otherwise ty equipment provided to me tes the RELEASEES from
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH NEGLIGENCE OF THE RELEASEES or others, and assur			
3. I willingly agree to comply with terms and conditions for p presence or participation, I will remove myself from the participation.			
4. I recognize that it may be necessary for the (Releasees) to meeting the rigors or requirements of the Program. I accept the other participants. I will not engage in any activity beyond my of my actions during the program.	e (Releasees) right to tak	e such actions	for the safety of myself and/or
I warrant and represent that I am in good health and have no p participation or the safety of others in the program and have n			
5. By participating in or attending any activity in connection any photographs, pictures, film or videotape taken of me or pruse, and expressly wave any right of privacy, compensation, c	ovided by me for publicit	y, promotion,	television, websites or any other
6. I, for myself and on behalf of my heirs, assigns, personal re AND HOLD HARMLESS THE ROCK RANCH INC. OF other participants, sponsors, advertisers, permit grantors, indelessors of premises used to conduct the Program (RELEASE of or related to any INJURY, DISABILITY OR DEATH I marked to any INJURY ARISING FROM THE NEGLIGENCE OF THE RELEASE OF	HILLS, MN, it's officers bendent contractors, sub-cases, from any and all class suffer, or loss or damages.	e, directors, of contractors and ims, demands age to person of	ficials, agents and/or employees, d, if applicable, owners and , losses, and liability arising out or property, <b>WHETHER</b>
I HAVE READ THIS RELEASE OF LIABILITY AND AS ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP AND VOLUNTARILY WITHOUT ANY INDUCEMENT.			
X			
Participant's Name		Age	Date
FOR PARENTS/GUARDIANS OF PARTICIPANT OF M. This is to certify that I, as parent/guardian with legal responsit provided above of all the Releasees, and, for myself, my heirs harmless the Releases from any and all liability incidents to m above, EVEN IF ARISING FROM THE NEGLIGENCE C	pility for this participant, , assigns, and next of kin, y minor child's involved	do consent and I release and or participatio	d agree to his/her release as agree to indemnify and hold n in these programs as provided
X	<u></u> Date		mergency phone number
Tarchi/Guardian Signature	Date	L.	incigency phone number